## SE-310

## INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES

AGENCY/OWNER: South Carolina Department of D	Visabilities and Special Needs		
PROJECT NAME: SCDDSN Whitten Center-Central Kitchen-Roof Replacement PROJECT NUMBER: J16-9925  PROJECT LOCATION: 28373 Highway 76, Clinton, SC 29325  DESCRIPTION OF PROJECT/SERVICES: Base Bid scope of work includes the removal and demolition of all components necessary for the preparation of the existing metal roof panel system as required to install a new insulation system, mechanically attached thermoplastic roof membrane, gutter system and all associated components.  BID/SUBMITTAL DUE DATE: 9/5/2019 CONSTRUCTION COST RANGE: \$ to \$ to \$			
		PROJECT DELIVERY METHOD: Design-Bid-Bu	
		BID SECURITY IS REQUIRED IN AN AMOUNT	NOT LESS THAN 5% OF THE BASE BID.
		PERFORMANCE BOND REQUIRED? Yes	No ☐ PAYMENT BOND REQUIRED? Yes ☒ No ☐
		BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: WM Building Envelope Consultants by contacting	
		Chris Waites at chris@wmbeconsultants.com or (803)	
		PLAN DEPOSIT AMOUNT: \$ \$50,00	IS DEPOSIT REFUNDABLE Yes 🗌 No 🛛 N/A 🔲
Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.			
All questions & correspondence concerning this Invitation shall be as	ddressed to the A/E.		
A/E NAME: WM Building Envelope Consultants, LL			
A/E CONTACT: Chris Waites			
A/E ADDRESS: Street/PO Box: 1501 Chapin Road			
City: Chapin	State: SC ZIP: 29036-		
EMAIL: chris@wmbeconsultants.com			
EMAIL. CHIISWWIIDCCONSUITANIS,COM	TELEPHONE: 803-260-4532		
AGENCY PROJECT COORDINATOR: Andrew T	harin. PE		
ADDRESS: Street/PO Box: 3440 Harden St. Extensi	**		
City: Columbia	State: SC ZIP: 29203-		
EMAIL: ATharin@ddsn.sc.gov	TELEPHONE: 803-898-9423		
EWAIL. AT narmoudsu.sc.gov	1 EDEI HONE. 803-070-7423		
PRE-BID CONFERENCE: Yes ⊠ No □	MANDATORY ATTENDANCE: Yes ☐ No ⊠		
PRE-BID DATE: 8/22/2019 TIME: 10:00 AM	PLACE: Whitten Center Admin, Conference Room		
BID DUE DATE: See Above TIME: 3:00 PM	PLACE: 3440 Harden St. Extension, Suite 231		
BID DELIVERY ADDRESSES:			
HAND-DELIVERY:	MAIL SERVICE:		
Attn: Andrew Tharin, PE	Attn: Andrew Tharin, PE		
3440 Harden St. Extension, Suite 231	3440 Harden St. Extension, Suite 231		
Columbia, SC 29203	Columbia, SC 29203		
IS PROJECT WITHIN AGENCY CONSTRUCTION CE	RTIFICATION? (Agency MUST check one) Yes No		
	2		
Inda Th			
APPROVED BY: (OSE Project Manager)	DATE: 8/14/19		
[Ont 1 Of a minuser]	and the second s		